



OFFICE OF THE CLERK  
UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS  
UNITED STATES COURTHOUSE  
1 COURTHOUSE WAY - SUITE 2300  
BOSTON, MASSACHUSETTS 02210  
TELEPHONE: 617-748-9152



TO: Clerk of the

RE:

Essex Superior Court

CIVIL ACTION #. 04-cv-12479

34 Federal Street

CRIMINAL #. \_\_\_\_\_

Salem, Mass. 01970

Falken Industries Ltd., et al V. \_\_\_\_\_

Christian Johansen, et al

Dear Clerk:

Please be advised that an order transferring the above entitled action to your court was entered on \_\_\_\_\_  
March 7, 2005 by the Honorable Morris E. Lasker, SDJ.

The following documents are included in our file and transmitted herewith:

☒ Certified copy of the docket entries;

☒ Certified copy of the transferral order;

☒ Original documents numbered 1-22

☐ \_\_\_\_\_

Kindly acknowledge receipt of the above on the copy of this letter.

Respectfully,

Sarah A. Thornton  
CLERK OF COURT

Date: 03/15/05

By: George Huwatt  
Deputy Clerk

cc: Counsel, File

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The documents listed above were received by me on \_\_\_\_\_ and assigned the  
following case number: \_\_\_\_\_.

By: \_\_\_\_\_  
Deputy Clerk